Atty. Docket No. NTR-001 Serial No.: 10/824,160 エジ

ERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 17, 2004.

du 2. Buttin

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In the Application of

Paul E. CARPENTER, et al.

Confirmation No.:

8171

Serial No.:

10/824,160

Art Unit:

3625

Filing Date:

April 14, 2004

pm 14, 2004

For:

Method of Selling a Virtual Bundle of Items to Consumers

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 CFR 1.56, 1.97 AND 1.98 (WITHIN 3 MONTHS OF FILING OR PRIOR TO FIRST OFFICE ACTION)

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In accordance with 37 CFR 1.56, 1.97, and 1.98, Applicants request the Examiner to make of record the document listed on the attached PTO/SB/08 form. In accordance with MPEP 609, the Examiner is requested to initial each document listed on the attached PTO/SB/08 form in the space provided, make a copy of the initialed form, and return the copy to Applicants' attorney.

This document came to Applicants' attention as a result of an International Search Report (ISR) (copy enclosed) received for the PCT application corresponding to the instant U.S. case. Document U.S. 6,285,986 B1 listed on the ISR was previously cited to the Office.

This submission does not represent that a search has been made or that no closer art exists and does not constitute an admission that the listed document is material or constitutes "prior art." If the Examiner applies the document as prior art against any claim in the application and Applicants determine that the cited document does not

Atty. Docket No. NTR-001 Serial No.: 10/824,160

constitute "prior art" under United States law, Applicants reserve the right to present to the office the relevant facts and law regarding the appropriate status of such document.

Applicants further reserve the right to take appropriate action to establish the patentability of the disclosed invention over the listed document, should the document be applied against the claims of the present application.

This paper and the enclosed documents are being submitted in accordance with 37 CFR 1.97(b), i.e., within three (3) months of the application filing date or prior to a first Office Action on the merits. Therefore, no fee is believed to be due.

Respectfully submitted,

For: Paul E. CARPENTER, et al.

By:

Donald E. Hasse Attorney for Applicant Registration No. 29,387

(513) 229-0383

Customer Number 26868

November **//**, 2004

Complete if Known FORMATION DISCLOSURE Application Number 10/824,160 Filing Date April 14, 2004 STATEMENT BY APPLICANT First Named Inventor Paul E. CARPENTER, et al. (use as many sheets as necessary) Art Unit 4 3625 **Examiner Name** Sheet ì 1 of Attorney Docket Number NTR-001

U.S. PATENT DOCUMENTS						
Examiner Initials*	Cite No.1	Nur	Document Number mber - Kind Code ² (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		US-	2003/0033218 A1	02/13/2003	Flaxer et al.	
-						
	 -					
		\vdash				
			•			
	-			<u> </u>		
		\vdash				
			-		 	
		 				

FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No.1	Foreign Patent Document Country Code ³ -Number ⁴ -Kind Code ⁵ (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	Le

		OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS	
Examiner Initials*	Cite No.1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s) volume-issue number(s), publisher, city and/or country where published.	T²
L	_		

Examiner	Date	
Signature	 Considered	